

# Murphys Irish Day ~ March 20, 2010

## Application for Booth Space

Date of Event: Saturday, March 20, 2010 – 10 a.m. to 5 p.m.  
Booth Space Fee: \$125 – A photo of product is required. Please include a self-addressed return envelope.  
\$ 75 – Murphys Business Association Members  
\$ 50 - Non-Profit organizations  
Size of Booth: 12' wide by 10' deep  
Pre-Event Contact: Susan or Bill (209) 728-3864 ~ Monday – Friday 8 a.m. – 3 p.m.  
or email – [irishdaybooths@yahoo.com](mailto:irishdaybooths@yahoo.com)

This booth application is for space only. A copy of your Resale Permit must accompany your check in order for your application to be accepted. You must provide your own table(s), chair(s), canopy or tent and table covers. The ground is uneven, so be sure to bring levels if needed. No blocking of walking areas; booth must be kept tidy at all times. No breaking down until event is over at 5 p.m. Electrical hook-ups are limited. Food vendors must supply their own water. Booth space is assigned on a first come first serve basis. THIS IS A RAIN OR SHINE EVENT. Application fees are not refundable due to weather conditions. Please complete the following information:

Name as it appears on Resale Permit \_\_\_\_\_

Resale Permit # \_\_\_\_\_

Business/Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Product to be sold: Original Art/Photography \_\_\_\_\_ Handmade Crafts \_\_\_\_\_ Food \_\_\_\_\_ (extra fee)

Electricity requested (\$10 fee) \_\_\_\_\_ one outlet only. (Limited space available, first come first serve basis)

Product(s) description: \_\_\_\_\_

Check enclosed \_\_\_\_\_ \$50 Non-Profit \_\_\_\_\_ \$75 MBA \_\_\_\_\_ \$125 Craft Booth \_\_\_\_\_ \$214 Food Booth

- ❖ I understand and will abide by the conditions set forth in this application.
- ❖ I hereby release Murphys Business Association (MBA) and Murphys Firefighters Association (MFA) from any and all liability for any damage, injury or loss of any person or goods which may arise from the rental and occupation of space during the event, and agree to hold the MBA and MFA harmless of any loss by reason thereof.
- ❖ I will leave the reserved space in the same condition as before the event.
- ❖ I will dispose of any trash generated by my booth or my customers.
- ❖ I understand that my check is non-refundable, except in the case where my booth request is not accepted by the Murphys Irish Day Committee.

Signature \_\_\_\_\_

Date \_\_\_\_\_

To reserve your space, return this signed application with your check, a copy of your Resale Permit and photos by January 31, 2010. PLEASE NOTE: Electrical hook-ups are limited. Booth space is on a first come, first serve basis. Make checks payable to Murphys Business Association (MBA), mail to c/o MFA, P. O. Box 1260, Murphys, CA 95247.